

# City of Jurupa Valley

## ENGINEERING DEPARTMENT

LD \_\_\_\_\_

MP \_\_\_\_\_

### APPLICATION FOR DEDICATION

**ALL SUBMITTALS ARE ELECTRONIC**

Name of Owner: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ FAX number: \_\_\_\_\_

\_\_\_\_\_ Email Address: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Contact: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ FAX number: \_\_\_\_\_

\_\_\_\_\_ Email Address: \_\_\_\_\_

**Project Description:** \_\_\_\_\_

Project Location: \_\_\_\_\_

Tract / Parcel No.: \_\_\_\_\_

Lot / Parcel Count: \_\_\_\_\_

APN: \_\_\_\_\_

Map Schedule: \_\_\_\_\_