

# City of Jurupa Valley

## ENGINEERING DEPARTMENT

### APPLICATION FOR SURVEY PROJECT REVIEW

THIS FORM MUST BE SUBMITTED WITH FIRST SUBMITTAL

In consideration of the granting of this application, the applicant hereby agrees to:

1. Indemnify, defend and save the City, its authorized agents, officers, representatives and employees, harmless from and against any and all penalties, liabilities or loss resulting from claims or court action arising out of any accident, loss or damage to persons or property happening or occurring as a proximate result of any work undertaken under the permit granted pursuant to this application
2. Comply with City Ordinance No. 457, any amendments thereto, the terms and conditions of the permit, and all applicable rules and regulations of the City of Jurupa Valley and other public agencies having jurisdiction.
3. The permittee shall accept full responsibility for complying with Federal, State and County environmental laws received; any necessary environmental clearances and/ or permits, prior to commencing any work as authorized by this permit.

*For City Use Only*

LD

MP

Name of Owner/Applicant: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ FAX number: \_\_\_\_\_

\_\_\_\_\_ Email Address: \_\_\_\_\_

Name of Engineer: \_\_\_\_\_ Contact: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ FAX number: \_\_\_\_\_

\_\_\_\_\_ Email Address: \_\_\_\_\_

Project Description: \_\_\_\_\_

Tract: \_\_\_\_\_ Lots: \_\_\_\_\_

Type of Project:

- Final Tract Map
- Final Parcel Map
- Dedications
- Certificate of Correction
- Other \_\_\_\_\_