PUBLIC NOTICE OF 30-DAY PUBLIC COMMENT PERIOD AND PUBLIC HEARING TO BE HELD BY THE CITY OF JURUPA VALLEY REGARDING SUBMISSION OF THE 2019-2023 ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE REPORT

NOTICE IS HEREBY GIVEN that the City of Jurupa Valley City Council will hold a public hearing and public comment period regarding the approval of the City's 2019-2023 Analysis of Impediments to Fair Housing Choice Report (AI).

The City of Jurupa Valley is a recipient of CDBG funds, awarded to the City by the U. S. Department of Housing and Urban Development (HUD). In order to receive CDBG funds, the City is required to prepare an AI every five years. The purpose of the AI is to evaluate potential impediments in both the private and public sector to equal housing opportunities in Jurupa Valley, and to develop recommendations to address such impediments. The AI involves: 1) A comprehensive review of Jurupa Valley's laws, regulations, and administrative policies and procedures; 2) An assessment of how those laws affect the location, availability, and accessibility of housing; and 3) An assessment of conditions, both public and private, affecting fair housing choice.

30-Day Public Comment Period

The required 30-day public comment period for the 2019-2023 AI will commence November 6, 2019 and will end December 5, 2019. The draft document will be available for public review at the following locations Monday through Friday, 8 AM to 5 PM:

- Jurupa Valley City Hall 8930 Limonite Ave.
- Riverside County Library Louis Rubidoux Branch 5840 Mission Blvd.
- Riverside County Library Glen Avon Branch 9244 Galena St.

The draft AI will also be posted on the City's website (www.jurupavalley.org). Written comments regarding the draft AI may be submitted to the attention of Sean McGovern at the City Hall address. All written comments must be received by the City no later than 12:00 PM December 5, 2019.

Public Hearing

The City is also required to hold a public hearing to obtain additional public comments regarding the 2019-2023 AI. The City of Jurupa Valley City Council will hold a public hearing on Thursday, December 5, 2019, for this purpose. The public hearing will be held in the City Council Chambers at 7:00 PM or soon thereafter. For additional information regarding the hearing (including reasonable requests for special accommodations for persons with disabilities), please contact Sean McGovern, at least three days before the public hearing, at (951) 332-6464 Ext. 249.

The agenda report for this item will be available on December 2, 2019 on the City's website at www.jurupavalley.org. Additionally, a copy of the report may be requested at City Hall during normal business hours, Monday through Friday, 8:00 AM – 5:00 PM. It is recommended that you contact City Hall to ensure a copy of the report is available for distribution. For further information you may wish to call contact Sean McGovern, City Hall at (951) 332-6464 Ext. 249.

Sean McGovern, Senior Management Analyst

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