PUBLIC NOTICE

In accordance with federal regulations [24 CFR 91], and applicable waivers made available through the Coronavirus Aid, Relief, and Economic Security Act of 2020 (CARES Act), notice is given that the City of Jurupa Valley is making amendments for the third time to the its 2018-2022 Consolidated Plan/2019-2020 Annual Action Plan. Jurupa Valley’s 2018-2022 Consolidated Plan/2019-2020 Annual Action Plan was amended for the first time on June 4, 2020 when the City received its first allocation of CDBG-Coronavirus (CDBG-CV 1) funds, and amended for the second time when the City received its second allocation of CDBG-Coronavirus (CDBG-CV 3) funds.

**Third Amendment**

The amendments to the Jurupa Valley 2018-2022 Consolidated Plan/2019-2020 Annual Action Plan will enable the City of Jurupa Valley to receive and administer $664,209 in Community Development Block Grant - Coronavirus (CDBG-CV) Round 3 funding allocated to the City by HUD. (Only States and insular areas received CDBG-CV Round 2 funding.) This third amendment will reallocate some Round 3 CDBG-CV funds to the 2019-2020 Annual Action Plan for the following activities:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  | **CDBG - CV 3, Rental Assistance Program Budget Reallocations** | | | |  |
|  |  |  |  |  |  |
|  | **Activity** | **Original Amount** | **Revised Amount** | **Unused Balance** |  |
|  | Rental Assistance | $530,000 | $220,000 | $310,000 |  |
|  | POLM Rental Assistance Admin | $50,000 | $50,000 | $0 |  |
|  | **Total** | **$580,000** | **$270,000** | **$310,000** |  |
|  |  |  |  |  |  |
|  | **NEW Activities** |  | **Additional Amount** | **New Amount** |  |
|  | Food Bank Equipment |  |  | $50,000 |  |
|  | LEAP Program-Phase 3 (30 businesses) |  | $210,000 |  |  |
|  | LEAP Program-Phase 3, Admin |  | $50,000 |  |  |
|  | Total LEAP Program - Phase 3 |  |  | $260,000 |  |
|  | **Total New Activities - Equip. + LEAP** |  | **$260,000** | **$310,000** |  |
|  | **Balance (Unspent Rental Assistance/Equip. + LEAP)** |  |  | **$0** |  |
|  |  |  |  |  |  |

**Public Comment Period**

The draft amendment to the amended 2018-2020 Consolidated Plan/2019-2020 Annual Action Plan is available for review on the City’s website: [www.jurupavalley.org](http://www.jurupavalley.org). If necessary, arrangements can be made to obtain the proposed amendments by contacting Amy Sells at (951) 332-6464 X249, or at [asells@jurupavalley.org](mailto:asells@jurupavalley.org). The draft third substantial amendment to the 2018-2022 Consolidated Plan/2019-2020 Annual Action Plan is available for a 5-day public review and comment period commencing March 10, 2022, and ending March 17, 2022. Members of the public may submit written comments during the public review and comment period. Comments should be submitted no later than 5 PM March 17, 2022, to the following:

City of Jurupa Valley

Attention: Amy Sells

8930 Limonite Avenue

Jurupa Valley, CA 92509

Written comments may also be submitted by email to [asells@jurupavalley.org](mailto:asells@jurupavalley.org). Email comments must also be received no later than 5 PM March 17, 2022.

**Public Hearing**

On March 17, 2022, the Jurupa Valley City Council will hold a public hearing to accept additional public comments regarding amendments to the amended 2018-2022 Consolidated Plan/2019-2020 Annual Action Plan. City Council’s decision to hold a public hearing is in compliance with HUD.

**SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19):** In response to the COVID-19 pandemic and related public health directives, the City of Jurupa Valley is encouraging citizens to participate in the public hearing process to amend the amended 2018-2022 Consolidated Plan/2019-2020 Annual Action Plan. You can submit your comments on these plan documents via...

* Email - Email your comment(s) to [asells@jurupavalley.org](mailto:asells@jurupavalley.org) before or during the public hearing on March 17, 2022.
* Phone - Call City Hall at (951) 332-6464 ext. 249 before the public hearing on March 17, 2022.
* Mail - Mail a letter via USPS, FedEx, UPS, or other delivery service to arrive on or before March 17, 2022.

**Please check the City’s website for updates on public input options.**